



RECEIVED

State of Washington

Application for a Water Right

fee \$10.00

orig 1

RECEIVED

For Ecology Use

Fee Paid 10.00

Date 10-13-99

Please follow the attached instructions to avoid unnecessary delays

DEPT OF ECOLOGY

OCT 17 1999

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Silver Springs Estates Community Association Home Tel: (360) 629-4619
Mailing Address P.O. Box 745 Work Tel: () same
City Stanwood State WA Zip+4 98292 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () - _____
Mailing Address _____ Work Tel: () - _____
City _____ State _____ Zip+4 _____ + _____ FAX: () - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 30 G.P.M. (☐ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Domestic home supply. Multiple dom. supply - continuously. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 0 acre-feet

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1 (existing) well(s)</u> .
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" 380' 50 G.P.M.</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: NE 1/4 NE 1/4 of Section 35, Township 32 N, Range 4 E. W.M. in Snohomish County, State of WA.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NE</u>	<u>35</u>	<u>32 N</u>	<u>4 E/W.M.</u>	<u>Snohomish</u>			

For Ecology Use Date Received: 10-13-99 Priority Date: 10-13-99
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 11-1-99 By LB Date Returned _____ By _____ WRIA: 5

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Silver Springs Estates
- B. Briefly describe your proposed water system. (See instructions.) Water system is in place and functional at 50 GPM. with 34 allotted service connections. Operational since 1969. Well rights permit # G1-22554P. E.P.A. & D.O.H. regulations require 80 GPM. to service 34 connections. Well pump is old and unreliable. System ID. # 79276Y and MUST BE REPLACED. Silver Springs Association is prepared to upgrade system to current regulations and respectfully request approval of this application at earliest possible time.
D.O.H. owner # 5387
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. G1-22554P
(See attached)

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 34 Type of connection Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

(From Seattle.) North I-5 past Marysville & Smokey Pt. to Exit 312. West to EAST Sunday Lake Dr. (1/4 mi W. of I-5). Left turn - 1 mile to 12th Ave NW. Left turn 1 mile to 252nd NW. Left turn at Silver Springs Way. Well house is at intersection. System has been in place since 1969. D.O.H. permit is green.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☐ YES ☒ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Residential area in rural environment.

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Russell M. Caylor
Applicant (or authorized representative)

9/30/99
Date

Silver Springs Estates
Landowner for place of use (if same as applicant, write "same")

9/30/99
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

**CASCADE SURVEYING
& ENGINEERING, INC.**

102 East Division Street
P.O. Box 326
ARLINGTON, WASHINGTON 98223

(206) 435-5551
FAX (206) 435-4012

RECEIVED

OCT 27 1999

Memo

LETTER

Date OCT. 25, 1999

To DEPT. OF ECOLOGY DEPT OF ECOLOGY
3190 160TH AVE SE
BELLEVUE, WA, 98008-5452

Subject

ATTN: SHIELA BAKER

ENCLOSED PLEASE FIND THE
ORIGINAL APPLICATION YOU
REQUESTED

RANDY DEVOIR

☐ Please reply

☐ No reply necessary

SIGNED



CASCADE SURVEYING
& ENGINEERING, INC.
102 East Division Street
P.O. Box 326
ARLINGTON, WASHINGTON 98223

Memo

LETTER

(206) 435-5551

OCT 13 1999

Date 10-11-99

To

DEPARTMENT OF ECOLOGY
NORTHWEST REGIONAL OFFICE
3190-160TH AVE. SE
BELLEVUE, WA. 98008-5452

Subject

SILVER SPRINGS ESTATES
COMMUNITY ASSOC.

PLEASE NOTE:

THE PURPOSE FOR THIS WATER RIGHT APPLICATION
IS TO HAVE A MAXIMUM TOTAL OF 81 GALLONS PER
MIN. FOR THE EXISTING WATER SYSTEM, WITH NO
INCREASE TO THE ACRE-FEET PER YEAR.

THE EXISTING SYSTEM (PERMIT # G1-22554P) IS
CERTIFIED ~~FOR~~ FOR 50 GAL/MIN AND 30.6 AC-FT/YR.

THANK YOU FOR YOUR TIME.



Please reply



No reply necessary

SIGNED

Ed Mall



State of Washington
Application for a Water Right

fee \$10.00

copy

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|-----------|-------------|
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Applicant (or authorized representative)

9/30/99
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7801200367

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
July 30, 1975	G1-22554	G1-22554P	G1-22554C

NAME

SILVER SPRINGS ESTATES COMMUNITY ASSOCIATION

ADDRESS (STREET)

P. O. Box 745

(CITY)

Stanwood

(STATE)

Washington

(ZIP CODE)

98292

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

Well (8" x 381')

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE

50

MAXIMUM ACRE-Feet PER YEAR

30.6

QUANTITY, TYPE OF USE, PERIOD OF USE

Community Domestic Supply - continuously (34 homes)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

100 feet south and 1050 feet west of the northeast corner of Sec. 35.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

NE 1/4 NE 1/4

SECTION

35

TOWNSHIP N.

32

RANGE, (E. OR W.) W.M.

4 E

W.R.I.A.

5

COUNTY

Snohomish

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

Silver Springs Estates Plat

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Plat of Silver Springs Estates, Sec. 35, T. 32 N., R. 4 E. W.M.

VOL. OF
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1978 JAN 20 PM 4 46

HENRY B. WEAVER, AUDITOR
SNOHOMISH COUNTY, WASH.
DEPUTY

Kathy Anderson

Silver Springs Estates Community Association
P. O. Box 745
Stanwood, Washington 98292

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7801200367

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

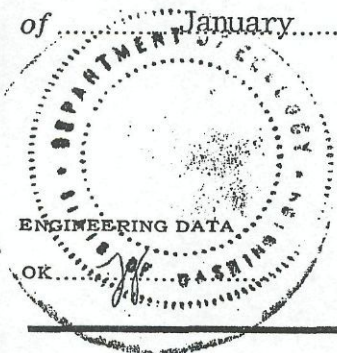
This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at

Redmond

Washington, this...13th... day

of January....., 19..78.....



Department of Ecology

by Robert K. McCormick
ROBERT K. McCORMICK, Regional Manager

FOR COUNTY USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PROOF OF APPROPRIATION OF WATER

APPLICATION NUMBER G1-22554		PERMIT NUMBER G1-22554P	
NAME OF PERMITTEE Silver Springs Estates Community Association			
POST OFFICE ADDRESS P. O. Box 745		(CITY) Stanwood	(STATE) Washington
		(ZIP CODE) 98292	
ACTUAL SOURCE OF APPROPRIATION well (8" X 381')			
PURPOSE OR PURPOSES WATER IS USED FOR community domestic supply - continuously (34 homes)			
DATE WATER WAS COMPLETELY APPLIED TO PERMITTED USE August 1, 1977		IF USED FOR IRRIGATION: NUMBER OF ACRES ACTUALLY IRRIGATED N/A	
IF SOURCE IS A WELL, IS AN ACCESS PORT NOW INSTALLED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		MONTHS DURING WHICH WATER IS USED 12	
PUMP SIZE 5 H.P.			
ACTUAL AMOUNT WITHDRAWN OR DIVERTED FROM PERMANENT SYSTEM <input checked="" type="checkbox"/> GPM <input type="checkbox"/> CFS 50			
HAVE ALL PROVISIONS AS REQUIRED BY PERMIT BEEN ACCOMPLISHED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		IF NO, EXPLAIN	

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED (USE ADDITIONAL SHEET IF NECESSARY)

Located within NE 1/4 NE 1/4 of Section 35, Township 32 N, Range 4 E W.M.
in Snohomish County, Washington.

STATE OF WASHINGTON,

County of Snohomish } ss.

William M. Raymond Jr. being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation; that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of November, 1977.

William M. Raymond Jr.
Permittee Signature

Subscribed and sworn to before me this 10th day of November, 1977.

Notary Public